

#### **BILLING CODE 3510-22-F**

# DEPARTMENT OF COMMERCE

**National Oceanic and Atmospheric Administration** 

RIN 0648-XG939

North Pacific Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION**: Notice of public meeting.

SUMMARY: The North Pacific Fishery Management Council (Council) Crab Plan

Team will meet in April, in Anchorage, AK.

**DATES**: The meeting will be held on Monday, April 29, 2019 through Friday, May 3, 2019, from 9 a.m. to 5 p.m. Alaska Standard Time.

**ADDRESSES**: The meeting will be held in the Susitna Room, at the Coast International Inn, 3450 Aviation Ave., Anchorage, AK 99502. Teleconference number is (907)-271-2896.

Council address: North Pacific Fishery Management Council, 605 W. 4th Ave.,

Suite 306, Anchorage, AK 99501-2252; telephone: (907) 271-2809.

FOR FURTHER INFORMATION CONTACT: Jim Armstrong, Council staff;

telephone: (907) 271-2809.

## **SUPPLEMENTARY INFORMATION:**

### Agenda

Monday, April 29, 2019 through Friday, May 3, 2019

The agenda will include: (a) final 2019 stock assessments for Aleutian Islands

Golden King Crab and Pribilof Island Blue King Crab; (b) discussions and stock

assessment modeling scenarios for Snow Crab, Tanner Crab, Bristol Bay Red King Crab,

and Pribilof Island Red King Crab; (c) stock assessment and rebuilding plan for St.

Matthew Blue King Crab; (d) planning discussions on the use of GMACS and VAST; (e)

review of the Economic SAFE; and (f) other business.

The Agenda is subject to change, and the latest version will be posted at *meetings.npfmc.org* prior to the meeting, along with meeting materials.

### **Public Comment**

Public comment letters will be accepted and should be submitted either electronically via the eCommenting portal at: *meetings.npfmc.org*\_or through the mail: North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252. In-person oral public testimony will be accepted at the discretion of the chair.

### **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: April 4, 2019.

Tracey L. Thompson,

Acting Deputy Director,

Office of Sustainable Fisheries,

National Marine Fisheries Service.

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